सेवा में

श्रीमान् तहसीलदार साहब,

उप-तहसील बादशाहपुर,

गुरुग्राम

विषय : **Certificate of Land Ownership as per Revenue Record.**

श्रीमान जी,

निवेदन यह है कि मैं प्रार्थी Shashi Ashok Educational And Welfare Society (Pan No - AAMTS8429D) R/o H. No – 3 , Village- Badshapur, Block – 7, Sub Tehsil Badshahpur, Gurugram, Haryana through its Director Mis. Shashi Bala है यह है कि उपरोक्त अराजी मु0 नम्बर 96 किला नम्बर 8/3/2(12-12) अराजी का 103/156 भाग बकदर रकबा 8 कनाल 4 मरला 3 सरसाई है हमे इस प्रमाण पत्र की आवश्यकता शिक्षा विभाग मे देने के लिए है इस प्रमाण पत्र को जारी किया जाये । आपकी अति कृपा होगी ।

पटवारी Eकका नियमानुसार कार्यवाही करके रिपोर्ट करे

धन्यवाद

उप तहसीलदार
बादशाहपुर
24-12-24

प्रार्थी

Shashi Ashok Educational And
Welfare Society through its
Directors Mis. Shashi Bala

Appendix X

CERTIFICATE OF LAND

File No. K-M-5 Date:

Certified that the land measuring 8-4-3 (Area of land in **Square meters**) is owned by the अशोका इंटरनेशनल स्कूल बादशाहपुर (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

Sr.No.	Particulars	Details
1	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	ग्राम बादशाहपुर / खाता नं 43/43 96 8/3/2 KM 12-12 का 103/156 गांव बादशाहपुर KM-5 8-4-3
2	Name of street//village, sub Division, District and State	ग्राम बादशाहपुर तहसील व जिला गुड़गांव हरियाणा Tehsil
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.	06/05/2019 TO 05/05/2039 (20 साल)
4	Registration details:	

- Duly registered on 13/05/2019
- Executed by Sub Tehsildar (Badshahpur)
- Serial No. 60f2019 E73
- Book no. 4748822
- Volume no. etc 5005/748899

It is certified that the said entire land comprise of a single plot of land. It is further certified that ASHOKA INTERNATIONAL ..... (Name of the School) is located on the above mentioned plot of land. SCHOOL BADSHAHPUR Sec-67 (GURUGRAM)

THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring...8-4-3 (Area of land in Square meters) is bounded as follows:

North	Factory	:
East	P.W.D. Road	:
West	Plots	:
South	Plots	:

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/
EQUIVALENT LAND AUTHORITY

(Stamp and Signature)

(Name of Officer)

(Name of District)