

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | ASHOKA INETRATIONAL SCHOOL                        |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 532020  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 42027   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | SECTOR -67, GURUGRAM , GURUGRAM, HARYANA - 122101 |
| 5      | PRINCIPAL NAME                    | SHASHI BALA                                       |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.ED.  |
| 7      | SCHOOL EMAIL ID                   | ashokkainternational@gmail.com                    |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01242361900                                       |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://ashokainternationalschool.com/affiliation/">https://ashokainternationalschool.com/affiliation/</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://ashokainternationalschool.com/registration-of-society/">https://ashokainternationalschool.com/registration-of-society/</a>         |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://ashokainternationalschool.com/noc/">https://ashokainternationalschool.com/noc/</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://ashokainternationalschool.com/recognition/">https://ashokainternationalschool.com/recognition/</a>                                 |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://ashokainternationalschool.com/building-safety-certificate/">https://ashokainternationalschool.com/building-safety-certificate/</a> |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://ashokainternationalschool.com/fire-safety/">https://ashokainternationalschool.com/fire-safety/</a>                 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://ashokainternationalschool.com/deo/">https://ashokainternationalschool.com/deo/</a>                                 |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://ashokainternationalschool.com/hygiene-certificate/">https://ashokainternationalschool.com/hygiene-certificate/</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://ashokainternationalschool.com/fees-structure/">https://ashokainternationalschool.com/fees-structure/</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://ashokainternationalschool.com/announcement/">https://ashokainternationalschool.com/announcement/</a>     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://ashokainternationalschool.com/scm/">https://ashokainternationalschool.com/scm/</a>                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://ashokainternationalschool.com/pta/">https://ashokainternationalschool.com/pta/</a>                       |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS     |
|--------|-------------|-------------|
| 1      | PRINCIPAL   | SHASHI BALA |

|   |  |       |
|---|--|-------|
| 2 | TOTAL NO. OF TEACHERS                      | 32    |
|   | PGT  | 9     |
|   | TGT  | 11    |
|   | PRT  | 12    |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 1     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2     |

### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 4150    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 36 & 26 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 07 & 32 |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 20      |

|   |   |   |
|---|---|---|
| 6 | NO. OF BOYS TOILETS   | 20  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/9IFZbXX7T50?feature=shared">https://youtu.be/9IFZbXX7T50?feature=shared</a> |