

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASHOKA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	532020
3	SCHOOL CODE (IF APPLICABLE)	42027
4	COMPLETE ADDRESS WITH PIN CODE	ASHOKA INTERNATIONAL SCHOOL, SEC 67, BADSHAHPUR-122101
5	PRINCIPAL NAME	SHASHI BALA
6	PRINCIPAL QUALIFICATION	M.Sc. POL SCI. BEd
7	SCHOOL EMAIL ID	ashokkainternational@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7827158300

C: RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ashokainternationalschool.com/wp-content/uploads/2025/11/Fees-Structure.png
2	ANNUAL ACADEMIC CALENDER	https://ashokainternationalschool.com/wp-content/uploads/2026/03/ANNUAL-ACADEMIC-CALANDER-26-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ashokainternationalschool.com/wp-content/uploads/2026/03/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ashokainternationalschool.com/wp-content/uploads/2026/03/PARENTS-TEACHER-ASSOCIATION-PTA-2026-27.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ashokainternationalschool.com/wp-content/uploads/2026/03/RESULT.pdf

D: STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHASHI BALA
2	TOTAL NO. OF TEACHERS	26
	PGT	12
	TGT	8
	PRT	6
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	Ms. Suman Yadav, B.A, Diploma for Person with Multiple Disabilities (NIEPMD)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Pooja Chauhan , M.A Psychology

B: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4150 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	Number of Room – 31 Size of Each Room is 26*20*12
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Number of Laboratories- 06 , Composite Science Lab-1 (i) Biology, ii) Chemistry, iii) Physics – 1 Each Maths & Social Science Lab – 1 Computer Lab -1
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/9lFZbXX7T50

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ashokainternationalschool.com/wp-content/uploads/2026/03/CBSE-AFFILIATION-4.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ashokainternationalschool.com/wp-content/uploads/2026/03/SOCIETY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, THE STATE GOVT./UT	https://ashokainternationalschool.com/wp-content/uploads/2026/03/SCHOOL-NOC.pdf
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ashokainternationalschool.com/wp-content/uploads/2026/03/BUILDING-SAFETY-CERTIFICATE-NEW.pdf
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ashokainternationalschool.com/wp-content/uploads/2026/03/FIRE-SAFETY.pdf
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://ashokainternationalschool.com/wp-content/uploads/2026/03/CBSE-AFFILIATION-4.pdf
7	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ashokainternationalschool.com/wp-content/uploads/2026/03/SANITARY-CERTIFICATE.pdf

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	78	70	89.74%	
2	2024	109	104	95.42%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	14	09	64.5%	
2	2024	40	29	73.5%	